



**TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER  
REORGANIZATION MEETING  
JANUARY 4, 2016  
5:00 P.M.**

1. **Call to Order** ..... Pamela LeVine, Deputy Township Clerk
2. **Presentation of Colors** ..... Boy Scout Troop 45 of Mantua Township
3. **Flag Salute**..... Pamela LeVine, Deputy Twp. Clerk  
Boy Scout Troop 45
4. **Invocation** ..... Deacon Peter Traum, Church of the  
Incarnation
5. **Statement of Presiding Officer** ..... Pamela LeVine, Deputy Township Clerk
6. **Roll Call** ..... Pamela LeVine, Deputy Township Clerk
7. **Statement of Election Results** ..... Pamela LeVine, Deputy Township Clerk
8. **Oath of Office - Committeeman –Elect Robert Zimmerman** ... The Honorable Stephen Sweeney,  
New Jersey Senate President
- Oath of Office - Committeeman –Elect Michael Silvanio** ... The Honorable Stephen Sweeney,  
New Jersey Senate President
9. **Nomination of Mayor** ..... Pamela LeVine, Deputy Township Clerk
10. **RESOLUTION R-1-2016** ..... RESOLUTION APPOINTING THE MAYOR FOR THE  
TOWNSHIP OF MANTUA FOR THE YEAR 2016
11. **Oath of Office for Mayor** ..... The Honorable Stephen Sweeney,  
New Jersey Senate President
12. **Nomination for Deputy Mayor** ..... Mayor Peter Scirrotto

13. **RESOLUTION R-2-2016** .....RESOLUTION APPOINTING THE DEPUTY MAYOR FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2016

14. **Oath of Office for Deputy Mayor** ..... The Honorable Stephen Sweeney,  
New Jersey Senate President

15. **ORDINANCE O-1-2016:** AN ORDINANCE AUTHORIZING ACQUISITION OF  
First Reading PROPERTY PURSUANT TO REDEVELOPMENT PLAN

**Statement:**

The Township of Mantua will purchase the Ledden property known as Block 242, Lots 1.01 and 2 commonly known as Woodbury-Glassboro Road pursuant to the Township's redevelopment plan.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**\*RESOLUTIONS R-3-2016 THROUGH R-31-2016 TO BE VOTED IN ONE MOTION\***

16. **RESOLUTION R-3-2016:** RESOLUTION APPOINTING ANGELINI, VINIAR & FREEDMAN AS THE SOLICITOR FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2016

17. **RESOLUTION R-4-2016:** RESOLUTION DESIGNATING FEDERICI & AKIN, P.A. AS THE ENGINEER FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER AND STATE OF NEW JERSEY FOR 2016

18. **RESOLUTION R-5-2016:** RESOLUTION APPOINTING BOWMAN & COMPANY AS THE AUDITOR FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2016

19. **RESOLUTION R-6-2016:** RESOLUTION APPOINTING KELLY CONROY, ESQUIRE AS THE MUNICIPAL COURT PROSECUTOR FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2016

20. **RESOLUTION R-7-2016:** RESOLUTION APPOINTING LAWRENCE HUBERT, ESQUIRE AS PUBLIC DEFENDER FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2016

22. **RESOLUTION R-8-2016:** RESOLUTION APPOINTING BROWN & CONNERY AS LABOR ATTORNEY FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2016

21. **RESOLUTION R-9-2016:** RESOLUTION APPOINTING PARKER MCCAY AS BOND COUNSEL FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2016

22. **RESOLUTION R-10-2016:** RESOLUTION APPOINTING HARDENBERG INSURANCE AS THE RISK MANAGEMENT CONSULTANT FOR THE

TOWNSHIP OF MANTUA FOR THE YEAR 2016

23. **RESOLUTION R-11-2016:** RESOLUTION ESTABLISHING A SCHEDULE OF REGULAR MEETING DATES FOR THE MAYOR AND TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA FOR THE YEAR 2016
24. **RESOLUTION R-12-2016:** RESOLUTION ESTABLISHING RATE OF PREPAYMENT FOR MEETING NOTICES
25. **RESOLUTION R-13-2016:** RESOLUTION DESIGNATING THE OFFICIAL NEWSPAPER OF THE TOWNSHIP OF MANTUA FOR THE YEAR 2016
26. **RESOLUTION R-14-2016:** RESOLUTION ESTABLISHING THE RATE OF INTEREST TO BE CHARGED ON DELINQUENT TAXES AND OTHER CHARGES FOR THE YEAR 2016
27. **RESOLUTION R-15-2016:** RESOLUTION NAMING THE OFFICIAL DEPOSITORIES FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY
28. **RESOLUTION R-16-2016:** RESOLUTION MAINTAINING PARTICIPATION IN GLOUCESTER/SALEM/CUMBERLAND COUNTY MUNICIPAL JOINT INSURANCE FUND
29. **RESOLUTION R-17-2016:** RESOLUTION CONTINUING MEMBERSHIP IN THE MUNICIPAL EXCESS LIABILITY JOINT INSURANCE FUND WITH THE GLOUCESTER/SALEM/CUMBERLAND COUNTY MUNICIPAL JOINT INSURANCE FUND
30. **RESOLUTION R-18-2016:** RESOLUTION AUTHORIZING INSURANCE COVERAGE FOR THE MANTUA TOWNSHIP FIRE DISTRICT NO. 1 IN THE TOWNSHIP
31. **RESOLUTION R-19-2016:** RESOLUTION APPOINTING JOHN KOSYLO, ESQUIRE AS CONFLICT PUBLIC DEFENDER FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2016
32. **RESOLUTION R-20-2016:** RESOLUTION APPOINTING JENNICA BILECI AS THE PUBLIC AGENCY COMPLIANCE OFFICER FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2016
33. **RESOLUTION R-21-2016:** RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA APPOINTING A FUND COMMISSIONER FOR THE TRI-COUNTY JOINT INSURANCE FUND
34. **RESOLUTION R-22-2016:** RESOLUTION APPOINTING PARKER MCCAY AS THE AFFORDABLE HOUSING SPECIAL COUNSEL FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2016

- 35. **RESOLUTION R-23-2016:** RESOLUTION APPOINTING REMINGTON & VERNICK AS TOWNSHIP PLANNER FOR THE YEAR 2016
  
- 36. **RESOLUTION R-24-2016:** RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA APPOINTING ROBERT POTE AS A REGULAR MEMBER ON THE MANTUA TOWNSHIP MUNICIPAL UTILITIES AUTHORITY
  
- 38. **RESOLUTION R-25-2016:** RESOLUTION MAKING APPOINTMENTS TO SPECIFIC BOARD AND COMMISSION POSITIONS AND CONFIRMING SUCH APPOINTMENTS FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER AND STATE OF NEW JERSEY FOR 2016
  
- 39. **RESOLUTION R-26-2016:** RESOLUTION MAKING APPOINTMENTS TO SPECIFIC ADMINISTRATIVE POSITIONS AND CONFIRMING SUCH APPOINTMENTS FOR THE TOWNSHIP OF MANTUA FOR 2016
  
- 40. **RESOLUTION R-27-2016:** RESOLUTION OF THE TOWNSHIP OF MANTUA CONFIRMING MAYORAL APPOINTMENTS FOR THE YEAR 2016
  
- 41. **RESOLUTION R-28-2016:** RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA ADOPTING THE 2016 TEMPORARY BUDGET
  
- 42. **RESOLUTION R-29-2016:** RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE TOWNSHIP OF MANTUA TO ENTER INTO A SHARED SERVICE AGREEMENT WITH THE TOWNSHIP OF WEST DEPTFORD FOR PAYROLL SERVICES
  
- 43. **RESOLUTION R-30-2016:** RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA ADOPTING “ROBERT’S RULES OF ORDER”
  
- 44. **RESOLUTION R-31-2016:** RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA TO PROVIDE RULES AND REGULATIONS FOR PUBLIC PARTICIPATION AT TOWNSHIP COMMITTEE MEETINGS
  
- 45.    **Mayoral Assignments for Committee Persons for year 2016**
  
- 46.    **Introduction of Dignitaries**
  
- 47.    **Public Portion** .....
  
- Motion to Open** \_\_\_\_\_    **Second** \_\_\_\_\_
  
- Motion to Close** \_\_\_\_\_    **Second** \_\_\_\_\_
  
- 48.    **Benediction** .....Pastor Doug Baitinger, Mantua Methodist Church

49. **Adjournment**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_